



# YOUTH TOUR NOMINATION FORM

AREA Montgomery Youth Tour — March 11 - 13, 2026  
NRECA Washington, D.C., Youth Tour — June 14 - 20, 2026

Student Name: \_\_\_\_\_

Student Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Student Age: \_\_\_\_\_ Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Parents' Names: \_\_\_\_\_

Parents' Cellphone Number: \_\_\_\_\_

School Attending: \_\_\_\_\_ Grade: \_\_\_\_\_

School Address: \_\_\_\_\_

GPA: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_ Male or Female: \_\_\_\_\_

## HONORS, AFFILIATIONS AND COMMUNITY SERVICE

In the space provided, please list any organizations in which you currently participate, including any office held. Please provide examples of your community service activities. Please reference if you are employed. You may attach a resume if you have one completed.

High School:

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Church:

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**South Alabama  
Electric Cooperative**  
A Touchstone Energy® Cooperative

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Civic:

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Work Experience:

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Other:

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Please describe your current educational or career objectives.

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What topic would you like to discuss with your local legislators and why?

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## ESSAY PORTION

All applicants must submit a 300- to 500-word essay on the following topic: Please describe someone who has been an inspiration in your life and explain how they have inspired you. All entries should mention SAEC's community involvement and how it strives to put members first.

Attach the essay to this application.



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## OTHER INFORMATION

Who are your Alabama state legislators?

Senator: \_\_\_\_\_

Representative: \_\_\_\_\_

Who are your U.S. Senators?

\_\_\_\_\_

Who is your U.S. Representative?

\_\_\_\_\_

Do you have any medical needs (allergies, asthma, etc.)? If yes, please detail here.

\_\_\_\_\_

\_\_\_\_\_

## STUDENT CONSENT

By signing below, said student acknowledges that all information provided is accurate and honest. Student is also agreeing to attend all aspects of the 2026 AREA Montgomery Youth Tour and the 2026 NRECA Washington Youth Tour (if chosen as the representative).

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## PARENTAL CONSENT

By signing this form, the parent or guardian of said student is allowing the student to participate in all activities related to the 2026 AREA Youth Tour to Montgomery and, if chosen, the 2026 NRECA Youth Tour to Washington, D.C. This document also provides for the said student to receive any needed medical treatment while he/she is in the care of a South Alabama Electric Cooperative representative or a staff member of the AREA Youth Tour, and to allow said student's photo to be used in Youth Tour publications and on SAEC's website.

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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## SCHOOL CONSENT

By signing this portion of the nomination form, the said school agrees for said student to participate in all activities surrounding the 2026 AREA Montgomery Youth Tour (March 11-13), and, if chosen, the 2026 NRECA Washington Youth Tour (June 14 - 20). This also certifies that honors, grade point average and other information are accurate to the best of school's knowledge. This is also an endorsement from the school that implies said student is of high moral standards and a suitable candidate for the 2026 AREA Youth Tour.

School Representative Signature: \_\_\_\_\_

School Representative Printed Name: \_\_\_\_\_

Recommending Teacher Email: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

**This application must be completed and turned in to your school guidance counselor or mailed to:**

South Alabama Electric Cooperative  
ATTN: Andy Kimbro  
P.O. Box 449  
Troy, AL 36081

Applications must be submitted no later than 5 p.m. on Dec. 12, 2025. An independent panel of judges will select participants from the qualified applicants based on their applications and essays. Students will be notified by email if they have been selected for the interview stage.

Interviews will be held on January 8, 2026, after which participants for the Montgomery and Washington, D.C., tours will be selected. Students are encouraged to familiarize themselves with SAEC and the cooperative model to prepare for their interview.

Based on the interview results, 10 students will be selected to attend the state conference in Montgomery, while two will be chosen to continue to represent SAEC at the Washington, D.C., conference.